

Town of  
Petrolia  
**OFFICIAL PLAN**  
**PART 2 to Schedule "A"**

**LEGEND**

- Assessment Parcels
- Rivers - Streams - Drainage
- Roads
- County Roads
- Waterbodies
- Municipal Boundary
- Schedule Inset Boundaries ("Part 1"... Part 4")

**Official Plan - Designations**

- Residential
- General Commercial
- Highway Commercial
- Industrial
- Major Open Space

**Lambton County  
Official Plan - Designations**

- Urban Centre Area Boundary

The settlement area boundary shown is derived from the County of Lambton Official Plan and does not form part of the Brooke-Alvinston Official Plan. It is provided as a visual aid for information purposes only.

**Reference**

Disclaimer: These digital mapping products have been produced on the County of Lambton's Geographic Information System. Data provided herein is derived from sources with varying levels of accuracy and currency. This is not a survey product. The County of Lambton disclaims all responsibility for the accuracy or completeness of information contained herein. The County of Lambton assumes no responsibility for errors arising from use of these digital mapping products.

The Official Plan information contained herein is current as of the last recorded amendment noted under "Official Plan Amendments".

- Cadastral database is current to November 2022.

Projection: UTM NAD 83 Zone 17

Consultant: NPG Planning Solutions, April 2023.

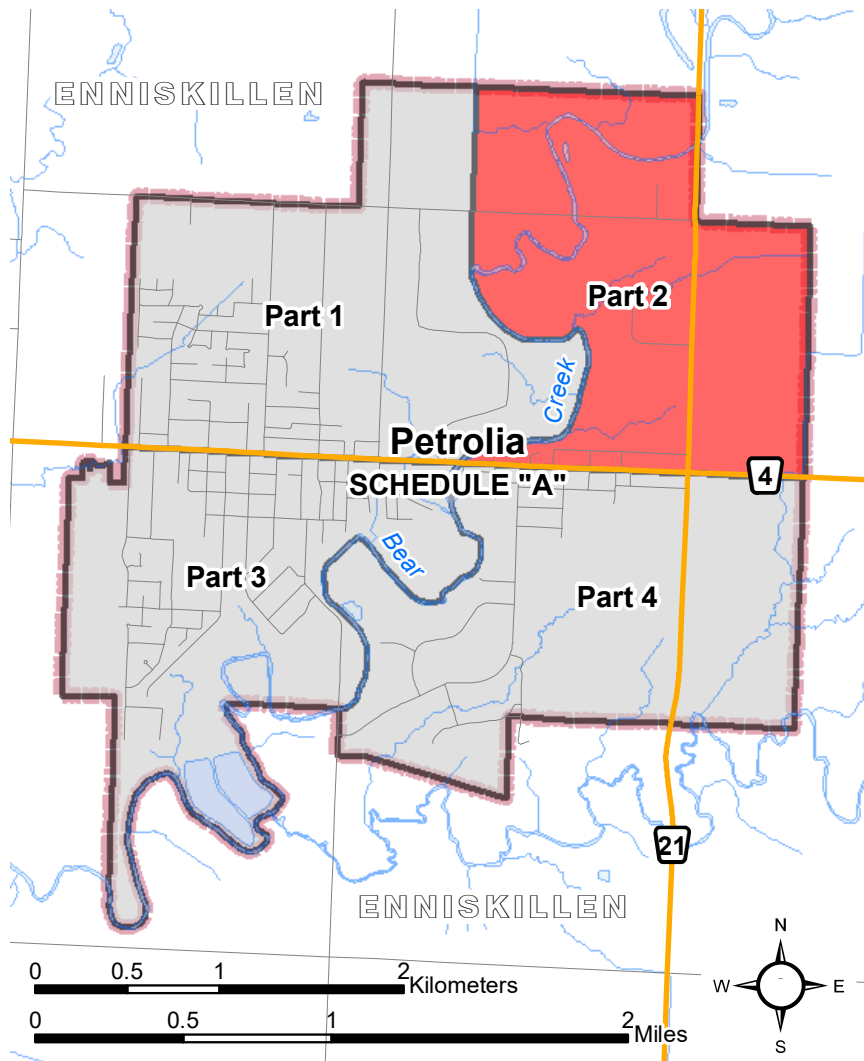
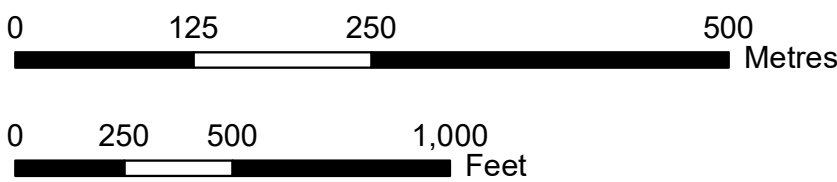
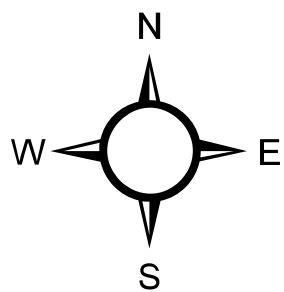
COUNTY OF LAMBTON  
Planning and Development Services, April 2023.

www.lambtononline.ca

**Area Estimator**

2.5 Acres	1.25 Acres	1.25 Acres
1.25 Acres	1.25 Acres	1.25 Acres

Notes: Area measures shown at left are typical of Concession/Lot arrangements in the Town of Petrolia. Acre area measures can be converted to hectares (ha) by dividing by (2.471).



2023  
**DRAFT**



Town of  
Petrolia  
**OFFICIAL PLAN**  
**PART 2 to Schedule "A"**

to By-law No. \_\_xx\_\_ of 2023

Passed this \_\_xx\_\_ day of xxxxxxxx, 2023

R. Brad Loosley, Mayor

Rick Charlebois, CAO/Treasurer

**Official Plan Amendments**

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