

Instructions

It is the responsibility of the person being nominated to file a complete and accurate nomination paper. Please print or type information (except signatures).

| ••• | · · · · | | | | | | |
|--|----------------------|----------------------|--|--|-----------------------------|-----------------------|-------------------|
| ^ | - 1 m - 1 | | | be held in the follow | ving municipa | ality | |
| Conseil | Scolaire | Viamonde | Are | a 8 | ala an (if any i) | | |
| Nominated for the Office of TRUSTEE | | | | Ward Name or Number (if any) | | | |
| Nominee's name as | s it is to appear or | the ballot paper (si | ubject to | agreement of the m | nunicipal cler | k) | |
| Last Name or Single Name PARADIS | | | | Given Name(s) DAVID ANDRE | | | |
| Nominee's full quali | fying address with | nin municipality | | · | | | |
| Suite/Unit Number | Street Number | DAHLIA | DR | 4 | | | |
| Municipality CHATHAM - KENT | | | Province ON | | | Postal Code N7L5L6 | |
| Mailing Address | Same as | qualifying address | | | | | * |
| Suite/Unit Number | Street Number | Street Name | | | | | |
| Municipality | | | Province | | Postal Code | | |
| If nominated for sch | ool board, full ad | dress of residence v | vithin its | jurisdiction | | | |
| Suite/Unit Number | Street Number | Street Name | | | | | |
| Municipality | | | | Province | | | Postal Code |
| Email Address david, paradis 65 mailicon | | | | Telephone Number 416-844-55 4 9 | | | Number 2 |
| Declaration of (| | | | | | | |
| 1, DAVID PARADIS , declare that I am presently legally qualified | | | | | | | |
| (or would be presen | tly legally qualifie | d if I were not a me | mber of | the Legislative Asse | mbly of Onta | ario or the Se | enate or House of |
| Commons of Canad | | | | * | | | |
| | | | | | | | |
| MIN Cost | | | | 2022/08/05 | | | |
| Signature of Nominee | | | | Date (yyyy/mm/dd) | | | |
| August 5, 2022 | R | 1.22 pm 12 | | | | 20.0(3)5) | 171 |
| | | | Nominee or Agent Signature of Clerk or Designate | | | | |
| Aunter | | | | n person) | | | |
| August 5, 2022 | | : 22 p.m. | | 1 | print | <u>~</u> | |
| Certification by | | | | | | | " |
| | | | | t I have examined th lied to be nominated | | | |
| Signature | | | | | Date Certified (yyyy/mm/dd) | | |